yeo vs in all humilitie and duetie to ye
truth, yet upon ye best defence or qualifi=
=ration of ye said ordinances that yeo can
possibly make, but yf ye defendt yet
erred in judgmt, as yeo maie not deny
upon ye discoverie of it by record and sound
reason, yeo shalbee readie bothe earthlie to
retract and humblie to begg pardon, for
as ye imaginons and free souls contodte
not truth, so weakelie that ani feare or
affliction can force it, so it coldte notinge
so confidentlie but sound reason maie over=
=rule it As for ye integritie of ye
defendts affection unto all from ye highest
to ye lowest, yf yis part deriue him not,
yeo maie take heaven and earth to witnesse
of it. Finally for ye defendt saite, by reason
of ye distraction of yis Comrell assigned,
yeo could not have them to mete or agree
in pnting in yis Answere, therefore
according to an order of ye honorable
Court ye defendt adventured to present
ye weake and unformall answere, and
that by reason ye defendt is not versed
in ye element yeo humblie intreatethe

that all yis faylings herein may be pardon
from ye eye of ye Court Censure. All wth
things ye defendt humblie offerethe to
ye favorable Consideration of ye Lrds blo
Court, and so under favour yeo remaythe
to ye ordinances. Yeo goes in ye preface
to ye Information rendringe thankes and
yelden to God for yis Mties prosperous
and ye gospell under them, but especiallie
for yis royall Mties and ye gospell of
peace under yis royall governmt, ye
defendt humblie and earthlie thankethe
yeo as yeo is bound professinge alwaies
upon everie occasion ye loyaltie and love
of yis poore part towards yis Maties, and
that more ordinarlie in sundrie passages
of ye said booke (as page one hundred
twentie five &c) yeere ye defendt
semethe to want words to express yis
loyall affections, yet yeo honorablymette to
ye world yis tyrannie wthout flattrie
that all knowe hate not since a kinge
for kinglie endowments and royall
ringne over ye small faultes of
spirits as one sovereign and soveraine

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