torment the Kinge, forestallinge his Judgem^t
against the good and goodnes page one Edward
eighteene. Yeis defendant answeareth that
ye terringe
the terminige the danger of his Matie
the torrinnow of the rallinge rather then
the man, yf god preserved him not, the defendt
riteth onlie the Judgem^t of the learned
upon the Prophet Hosea quod peccata Prela-
=torum ea that the sinnes of Prelates torrnedinge
stirreth endarthe all goodnes, wt flowethe
rather from theire rallinge then theire
disposition as this defendt offer approbate
himselfe; so that good is neither evill
spoaken, nor evill thought of his Matie
nor anie other, as is informed; for yf the
defendt should speake evill of his Soue=
=raigne it were pittie god should live And
wherfore this defendt seemeth to regreate
the error of his Maties royall marriage
rather then the marriage it selfe under
those words Thie daughter of Fifth page
one Edward Baronetie and two. Yeis
defendt answereth that it is not out of
neglect of bounden duetie to his Maties
royall Consort and our Queene, but that
he lookinge to the rest from wence the

bee not diminishinge of and part of the
service in regard of prorogeinge or anie
other respect, and yet prorogeinge maie
bee omitted. It seemes also non stricte ab
the defendt contrarie that Ministers are
forbidden by fastinge and prayer to exorcise
or convert out the divell wthout lycence
obtayned from the Popp, and that on pawne
of deposition, but so it is ordayned by
the Canon 92: the passages of weiche
seeme verie strange Yeis Canons also
as this defendt contrarie, crosse his Maties
lawes, by depriveinge of his Maties subj
of the benefit of appeale in Causes
before the Hyeratichie depeendinge, Ecclesi=
=astiche detreeinge that no Judge ad quem
shall admitt or allowe of and appeale
except the appellant will doe all that
they require in matter and manner of
conformitie witnesse Canon nyntie
digest Other instances maie bee given
against them, neither were they consented
unto or approved by some of the best of
the Synod; for Doctor Prude opposed them
by an oration And wherias this defendt
is charged to affirme that the Prelates