seuentie sip, from godes offeringe to ginde
them to reformation by giuinge of sit that
blowe. Yeis defendt answerdte, that theinge
the animi or sinne of the action was from
the hand of a desperate man, yet the action
it selfe, and as it was a sinne was
from God; for there is no euill in the
Citie wth the Lord hath not done. And
wherease from the Parliam^t^ followinge of
godes hand the Information reargeth yeis
defendt wth stirringe vpp or animatinge
of others to the offeringe of the like violence
aga the Prelate, Yeis defendt answerdte
that beause the Parliament may followe
godes hand in sinistre, it doth not followe
that others may or should followe godes hand
wth desperate violence. And further yeis
defendt saithe, that theinge the Parliam^t^
bee desired to followe god wth the reformingē
of the Hyerarchie and other reformations
yet will it not followe that yeis defendt
desireth the ruine of the Hyerarchie to
suffer the least wrongē or violence witht
sage seuentie eight 2a Further yeis
defendt protesteth that god is so farr from
any injurious thoughte towards them that

god wisheth as well to them in bodie, soule,
and state as to himselfe. And whereas
yeis defendt is charged wth these words
the Queene hath her lands wth the rest of
the words followinge and by consequence yeis defendt
is charged to detract from yeis Matie
royall power 2a page one emuried mentie
one Yeis defendt answerdte that the word
the words of reuerend divines, neither doth
yeis defendt detract from yeis Matie to
whose gracious royaltie yeis defendant
attributeth as much power as to the
kinge of Israell and finda in tedious
places, and yeis appeareth by yeis examina-
-tion. And whereas yeis defendt is charged
to slander yeis Matie in these words We
are spoyled of all that passe by us, and
all are spoyled that relye vpon us, giuinge
for instance the Lord Cottellors page two emuried
sentie nyne Yeis defendt answerdte that
woefull experience partaynethe our spoylinge,
and bringe spoyled to the world, whereof
all yeis Maties loyall and loueinge sub^ts^
are tooche sensible, and laid it more
to heart; besides it is the subiect of strange
distonise, wth whom indeed yeis Maties sub^ts^
are more out of that ancient ostome