be talk it) after at Layton, for ẏᵗ bottom stone
ẏᵒ take a degree in pfistik. Thow longe ẏᵒ tortmi
beyond ye sea Emtringe for Prostlitie till Kinge Jamb
dyed, wᶜʰ ẏᵒ takinge for ẏᵗ hand tpingt ẏᵒ
might now safelie bringe ẏᵗ monstrous birth into
ẏᵗ Comtrie ayand. Bringe arrived ẏᵒ shou
sendes it abroad amongs ẏᵗ foster fatherd, wᶜʰ
nourisht it and made it bold that nowe it dar
out fare antoritie. Dnt the Kinge beinge inform
of the danger giue the Lord Maior of London a
strict tearge for the speedy appᵉhension of the
Layton and ẏᵗ sentions vssue, a booke she
Raynond and tontoyninge in it she many vnchristian
resolucons, that ẏᵗ embraced the Qeene and
state yea Christendome it selfe must nedes suffer
suffer, ab tpro was no page but filld shou
pestilent assertion, scilicet potically in the tytle
wᶜʰ was An appeale to the Parliam of Sion
plea agᵗ prelacie. Ye pceedinge ẏᵐ the sub
of god sufferid ẏᵒ dose affirme that tpro
was never in the Qeenes of god a gradator
Osbrow nor more indignitie and
to the true professors tpro of, tpon ẏᵉ bi
to tpis Island specially sithe the tyme of
Queene Elizabete (so that ẏᵉ vnblomisht wai
shapes not ẏᵗ pom) and that knowinge at ẏ
patram wᶜʰ other devout Ceremonies was th
tayld of the Dragon, and that the purplis

was a ragg of the Romish whore. Takinge beside
occasion to speake of the death of the Duke of Buck
ẏᵒ applaude the fact and after and pride to
blaspheme him, viz. That gods arme strooke him and
that ẏᵒ was the hande of doeinge it. Hee encourages
likewise all sute Assistantes to goe on and to
strike at the Pope, and strike home. That
bloody and more then execrable speeche, wᶜʰ
many more like these ẏᵒ vse for wᶜʰ vpon
Information ẏᵒ was to appeare and answere in
the Starrchamber, but ẏᵗ petition vpon ẏᵗ
oathe taken in that Court affirmed that ẏᵉ ẏᵒ
were removed from Rowgate, wᵗʰ ẏᵒ lay
dangerously sick (as some saie thoughe ẏᵗ
badd vsage) it would endamage ẏᵗ life,
therefore beinge ẏᵒ could not come ẏᵒ Lᵈ Chamb
ẏᵗ answere wᵗʰ out the advise of Mr Hyde
assigned to be of ẏᵗ Counsell; for vnlesse
they would write as ẏᵒ would ẏᵉ have them
they should not be of ẏᵗ Counsell, wᶜʰ indeed
was as badd or rather worse then the other
the 23ᵖᵖ of London ẏᵒ expressingly did answe
for Edelinge Emm in suche sort as that ẏᵒ
was laden wᵗʰ tyrone, kept in the dungeon
Lᵈ neither victualls nor company to come
neare Emm for the first two dayes. That
answeare the 23ᵖᵖ wᵗʰ great protestacons in
ẏᵗ Conscience of Emm exacted.

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