formidum
agreament et conspiracoun prodes et ad
maliciosa proposita et intentiones prodes
postea scilicet predis sedis die Martij anno
quarto supradicto anno Westmonasterium pedis
in eadem domo communis Parliamentij in
presencia et auditu predictorum militum Civium
et Burgensis ad tunc et ibidem assemblat
falsa vero falsis maliciose et seditiose dicit
et publicavit quat falsa ficta scandalosa
maliciosa et seditiosa Anglicana verba
signonia sidelt. Ego miserable condition
here are in bote in matters of religion and
politie makes me looke wth a tender eye bote
to the person of the kinge and the state. You
know how Arminianisme dothe undermyne us
and how poperie comes upon us so upon
=faced as it gives a terror to the lawe, that
extreme contermynge the plantation of Ireland
amongst us and other thinges incident therunto
doe manifestlie show it. And not onlie those
men were actors themselves (I meane
the Irishe) but those that are their Masters
and fautors they gave the power of the
lawe and dare right Magistrates in the
execution of their duties, from them it

Sr John Elliotts second speeche.

comes that we suffer their guilt, and the feare
of punishment that may befall them brings us
upon these terms. Here are amongst them some
relates of the Queene, the greate Duke of Buckingham
and his followers, It is apparent what they
gave done to rest an aspersion upon the honor
and pietie and goodness of the kinge. Those
are not all but it is extended to some others
way. I feare in guilt and conscience of their
owne ill desertes doe intend their power wth
that Duke and the rest to draw his Ma into
a idalonsie of the Parliament, amongst them
I shall not feare to name the greate Lord
Treasurer, in whose person I feare is contracted
all that wth we suffer. If we look into
religion and politie I finde him bulwarke
upon the groundes layd by the Duke of Buckingham
his greate Master, from him I feare came
those ill counsellors wth contracted that
unexpected conclusion of the last session
of Parliament, and whosoever shall goe
about to breake Parliaments Parliaments
will breake him. I finde that not onlie in
the affections of his heart, but also in relation
to him goe the heads of Papists, they and
their Priests and Jesuites have all relation